

2023 - 2024 PUBLIC LIBRARY MAINTENANCE OF EFFORT AGREEMENT

Office of the Secretary of State Tennessee State Library and Archives

Due to the XXXX Regional Library by October 31st

Region: _____ County(ies): _____ Library/Library System: _____

The Office of the Secretary of State, Tennessee State Library and Archives, Regional Library is hereby notified that public funds were appropriated and expended for library services in the fiscal year just completed. This amount will be matched or exceeded during the current fiscal year. In addition, the total number of library operating hours will be maintained, per the *Public Library Service Agreement*. The undersigned acknowledge that failure to meet Maintenance of Effort (MOE) may result in the loss of all regional library services, including materials currently held at the local library(ies) paid for with State and Federal funds, and that responsibility for ensuring compliance with this agreement and the *Public Library Service Agreement* shall be shared by both the local funding entity and the Public Library Board of Trustees.

Report only public tax dollars appropriated and expended for operation of local libraries. Do not include capital or one-time appropriations or expenditures, donated funds, grant funds or pass-through money appropriated by another County or City.

A. Appropriated and Expended by the County(ies):

County(ies)	Appropriated FY 2021-2022	Expended FY 2021-2022	Appropriated FY 2022-2023	Expended FY 2022-2023	Appropriated FY 2023-2024
TOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

B. Appropriated and Expended by the City(ies):

City(ies)	Appropriated FY 2021-2022	Expended FY 2021-2022	Appropriated FY 2022-2023	Expended FY 2022-2023	Appropriated FY 2023-2024
TOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

C. Totals:

	Appropriated FY 2021-2022	Expended FY 2021-2022	Appropriated FY 2022-2023	Expended FY 2022-2023	Appropriated FY 2023-2024
TOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

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Region:

County(ies):

Library/Library System:

D. Number of library operating hours in a normal week:

Name of Library Building	Main or Branch Library	Number of Hours per Week FY 2021-2022	Number of Hours per Week FY 2022-2023	Number of Hours per Week FY 2023-2024	Comments
Total		0	0	0	

E. Official Signatures:

[NAME AND NAME OF COUNTY], County, Mayor Date

[NAME AND NAME OF CITY/TOWN], Mayor Date

[NAME AND NAME OF CITY/TOWN], Mayor Date

[NAME AND NAME OF CITY/TOWN], Mayor Date

[NAME], Library Board Chair Date

For State Library Use Only	
<i>Reviewed by:</i>	
Signature _____ [Name], [Region] River Regional Library Director	Date _____
<i>Additional notes:</i>	

<i>Approved by:</i>	
Signature _____ James Ritter, State Librarian and Archivist	Date _____