

**TITLE 19**

**ELECTRICITY<sup>1</sup> AND GAS<sup>2</sup>**

**[RESERVED FOR FUTURE USE]**

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<sup>1</sup>Municipal code reference

Electrical code: title 12.

Utility board to have jurisdiction over electrical system: title 2.

<sup>2</sup>Municipal code reference

Emergency assistance policy for gas department: title 20, chapter 4.