

**TITLE 18**

**WATER AND SEWERS**

**CHAPTER**

1. [DELETED.]
2. [DELETED.]
3. [DELETED.]

**CHAPTER 1**

**[DELETED]**

(as deleted by Ord. #1285, June 2010)

**CHAPTER 2**

**[DELETED]**

(as deleted by Ord. #1285, June 2010)

**CHAPTER 3**

**[DELETED]**

(as deleted by Ord. #1285, June 2010)